	WORK, EXCHANGE, & TECHNOLOGY	MIGRATION & SETTLEMENT	POLITICS & POWER	CULTURE & SOCIETY	AMERICAN & NATIONAL IDENTITY
	Congress approves funds for a National Road (1806) First American textile factory opens in Waltham, Massachusetts (1814)	Congress outlaws Atlantic slave trade (1776–1809) Andrew Jackson forces Creeks to relinquish millions of acres during War of 1812	Struggle to expand the suffrage begins with Maryland reformers Martin Van Buren creates first statewide political machine (1817–1821) Missouri crisis (1819–1821) over slavery	In rural areas, people of different ranks share a common culture Upper-class women sponsor charitable organizations	American Colonization Society (1817) Benjamin Franklin's Autobiography (1818) spreads notion of the self-made man
1820	New England shoe industry expands Erie Canal completed (1825) Henry Clay's "American System" of government-assisted development Market economy expands nationwide	Slave trade moves African Americans west Rural women take factory work, alter gender roles	Rise of Andrew Jackson and Democratic Party Anti-Masonic Party and Working Men's Party rise and decline Working Men's Party rise and decline	Benevolent reform movements Emerson champions transcendentalism Charles Finney and others advance revivalist religion Industrialism fragments society into more distinct classes and cultures	David Walker's Appeal to the Colored Citizens (1829) attacks slavery Rise of southern sectionalism
1630	 U.S. textiles compete with British goods Canal systems expand trade in eastern U.S. Financial panic of 1837 begins six-year depression Boom in cotton output Increase in waged work sparks conflict between labor and capital 	 Indian Removal Act (1830) forces native peoples west Cherokees' "Trail of Tears" (1838) 	Tariff battles (1828, 1832) and nullification Whig Party forms (1834) Jackson destroys Second Bank, expands executive power	Temperance crusade expands Joseph Smith and Mormonism Middle-class culture spreads Slavery defended as a "positive good" Urban popular culture (sex trade and minstrelsy)	W. L. Garrison's American Anti-Slavery Society (1833) Female Moral Reform Society (1834) defines gender identity Texas gains independence (1836)
1540	American machine tool industry expands Walker Tariff moves U.S. toward "free trade" system and principles of "classical liberalism"	 Working-class districts emerge in cities German and Irish immigrants spark nativist movement Mormons resettle in Utah 	 Log cabin campaign (1840) Second Party System flourishes Lawyers emerge as political leaders 	Fourierist and other communal settlements Seneca Falls Convention (1848) calls for women's rights	Antislavery Liberty Party (1840) New African American culture develops in Mississippi Valley
1850	Severe recession cuts industrial jobs (1858) Railroads connect Midwest and eastern ports Cotton production and prices rise, as does the cost of enslaved laborers	Immigrants replace native-born women in textile mills White farm families settle trans-Mississippi west	Reform becomes political: states enact Maine-style temperance laws (1851 on) "Mormon War" over polygamy (1858)	American Renaissance: Melville, Whitman, and Hawthorne Harriet Beecher Stowe's Uncle Tom's Cabin (1852)	Black and white preachers promote Christianity among slaves Free blacks in North become politically active